



# 2010-2011 KENTUCKY 4-H ENROLLMENT SYSTEM



**MEMBER  
Form**

**Primary 4-H Club:** \_\_\_\_\_

*(Must be from club list below)*

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

I prefer to be called: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State KY Zip \_\_\_\_\_

School: \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (optional)

Birthday \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

4-Her's Phone Number \_\_\_\_\_

4-Her's E-mail address \_\_\_\_\_

## What are YOU interested in:

*Please check all 4-H Clubs that you are currently part of or would like to join.*

### 4-H Clubs:

- Clover Buds (5-8yr olds)
- Home School Sewing Club
- Home School Cooking Club
- Needlework Club
- Bobbins Sewing Club
- Hot Stoves Cooking Club
- Trailblazers Horse Club
- Shooting Sports  
*(please select the disciplines your interested in)*  
     Rifle  Archery  Black Powder  Shotgun/Trap
- Paws Dog Club
- Teen Club
- Hop-To-It Rabbit Club
- Livestock

*Please check all projects & activities that you would like more information about:*

### Activities:

- ATV Safety
- Dairy/Livestock Judging
- Babysitting Clinic
- 4-H Camp
- Speech & Demo
- Country Ham Project
- Teen Conference
- Tractor Driving
- County Fair
- Honors
- Fashion Revue
- Forestry Field Day

### Projects:

- Bicycle
- Cooking
- Quilting
- Electric
- Needlework
- Woodworking
- Photography
- Livestock
- S.E.T. (Science, Engineering, Technology)
- Making Crafts
- Geology
- Gardening
- Home Environment
- Entomology
- Sewing/Clothing

**Gender:**  Boy  Girl

**Military:**  Yes  No

**Ethnic (check one):**  Hispanic  Non Hispanic

**Race (Check all that apply):**  
 White  Black  Alaskan/American Indian  Asian  Hawaiian/Pac. Island

**Residence (check one):** You live:  
 On a farm  City  County

Do you have a disability? \_\_\_\_yes \_\_\_\_no  
 If yes, describe the disability and any accommodations needed:



**Make sure to fill out FRONT and BACK of this form**



# Parent Information:

4-H Member (Childs) Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Parent Last Name: _____	First Name: _____	M.I. _____
Address: _____	City: _____	State: _____ Zip: _____
Home Phone: _____	Work Phone: _____	
Cell Phone: _____	Occupation (optional): _____	
Parent Type (check one):	<input type="checkbox"/> Primary Parent	<input type="checkbox"/> Additional Parent <input type="checkbox"/> Other
Legal Guardian: <input type="checkbox"/> Yes / <input type="checkbox"/> No	Email: _____	
Are you willing to volunteer with 4-H?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, check all that apply:	<input type="checkbox"/> club	<input type="checkbox"/> projects <input type="checkbox"/> awards <input type="checkbox"/> fair <input type="checkbox"/> camp <input type="checkbox"/> trips

Parent Last Name: _____	First Name: _____	M.I. _____
Address same as above: <input type="checkbox"/> YES / <input type="checkbox"/> NO		
Address: _____	City: _____	State: _____ Zip: _____
Home Phone: _____	Work Phone: _____	
Cell Phone: _____	Occupation (optional): _____	
Parent Type (check one):	<input type="checkbox"/> Primary Parent	<input type="checkbox"/> Additional Parent <input type="checkbox"/> Other
Legal Guardian: <input type="checkbox"/> Yes / <input type="checkbox"/> No	Email: _____	
Are you willing to volunteer with 4-H?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes check all that apply:	<input type="checkbox"/> club	<input type="checkbox"/> projects <input type="checkbox"/> awards <input type="checkbox"/> fair <input type="checkbox"/> camp <input type="checkbox"/> trips

## **PHOTO AUTHORIZATION OF USE**

I, (print full name) \_\_\_\_\_ hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph, and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> University Educational Publications/Videos | <input checked="" type="checkbox"/> University Electronics Publishing (e.g. World Wide Web) |
| <input checked="" type="checkbox"/> University Promotion/Advertising           | <input checked="" type="checkbox"/> Local/regional/national news media (w/permission of UK) |

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

### **Please return completed form to:**

Hardin County Extension Service: **4-H**  
201 Peterson Dr. ■ Elizabethtown, KY 42701  
Phone: (270) 765-4121 / Fax: (270) 769-0426

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